

FOR SECOND AND SUBSEQUENT DEGREE

I have taken my (Name of Exam) _____ Degree as my first Degree of the _____ University in the month of _____ of the year _____ With _____ (class obtained) as Convocation number _____

_____ I remit the prescribed fee of Rs. 1000/- by D.D.

D.D. No. _____ Date _____

Detail address sending the degree must be given by every applicant.

Present

Permanent

Shri. _____ Shri. _____

At. Post _____ At. Post _____

Tal. _____ Tal. _____

Dist. _____ Dist. _____

Pin _____ State _____ Pin _____ State _____

Phone No. _____ Phone _____

Your faithfully,

Place : _____

Signature: _____

Date : _____

Name: _____

Note:

- Enclose :**
1. The prescribed fee of Rs. 1000/- (In absentia) and Rs. 800/- (In person) be sent in the form of Demand Draft payable to the Comptroller, MPKV, Rahuri, SBI MPKV, Branch along with the application.
 2. Attested copy of transfer certificate.
 3. Attested copy of transcript.



MAHATMA PHULE KRISHI VIDYAPEETH

(AGRICULTURAL UNIVERSITY)

RAHURI, DIST AHMEDNAGAR

Results Checked _____ Degree Certificate _____ Convocation number _____
Checked by _____
Read _____ Read _____ Degree Certificate _____
Seen _____ Seen _____ Written by _____
Signature _____ Signature _____ Signature _____

(Entries above this line are to be made by University)

To,

The Registrar,

Mahatma Phule Krishi Vidyapeeth,

Rahuri, Dist. Ahmednagar.

Sir,

I the undersigned request you to allow me to accept _____ (Degree) in **absentia/presence** during the forthcoming convocation.

My particulars are as follows:-

1) Personal

a) Candidates Name _____
in block letters (Surname) (Name) Father's / (Husbands name)

b) Candidates name _____
(In Devnagari) (आडनाव) (नाव) (वडीलांचे /पतीचे नाव)

c) Sex : Male / Female

2) Academic

a) Degree Examination passed : _____

b) Passing Year : _____

c) Registration Number : _____

d) Seat Number : _____

e) College attended : _____

f) Centre of Examination : _____

g) Class obtained : _____

h) Major discipline subject offered at Post – Graduate Programme

i) M.Sc. (Agri) / M. Tech. (Agri. Engg) : _____

ii) Ph.D. : _____

Note: Form should be sent to this office on or before 15/09/2016